# Port Malabar Holiday Park Mobile Home Park Recreation District

### RECREATION HALL RENTAL POLICY

#### **RENTAL:**

It shall be the policy of Port Malabar Holiday Park, Mobile Home Park Recreation District that the Recreation Hall and Kitchen may be rented when the facilities are not reserved for use by either the District or Holiday Park Property Owners Association (HPPOA).

An owner/resident of Holiday Park may rent, when available, the Recreation Hall and Kitchen, for an event and that person shall be responsible for the event as set forth in this Policy. By Florida Law, the General Public may rent, when available, the Recreation Hall and Kitchen. The District requires that the renter sign the required documents, pay all fees and shall be responsible as set forth in this policy.

### REQUIREMENTS FOR RENTAL

Each person or representative of an organization who desires to rent the Recreation Hall must sign the HOLD HARMLESS AGREEMENT, RENTAL AGREEMENT and pay 50 % of the RENTAL FEES plus a SECURITY DEPOSIT.

Renter must complete and submit the attached hall setup form to the District Office a minimum of seven (7) days prior to the event.

#### **DEPOSIT and FEE:**

The SECURITY DEPOSIT of two hundred (\$200.00) dollars plus fifty percent (50%) of the full RENTAL FEE is required at the time of signing. These payments are refundable under certain circumstances (refer to SECURITY DEPOSIT, RENTAL FEE and CANCELLATIONS).

#### **SECURITY DEPOSIT:**

The SECURITY DEPOSIT will be returned within thirty (30) days after the event if it is determined by the District that there is no damage to the property. If the District Manager determines there is damage to District property, a detailed written report will be mailed to the renter within ten days (10) days after the event. If District Personnel reports to the District Office that areas other than the Recreation Hall, Kitchen and Bathrooms have been used, the Security Deposit may be forfeited. This decision shall be at the discretion of the District Manager. Any dispute between the District and the renter may be appealed in writing to the Board of Trustees who shall render the final decision.

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#### RECREATION HALL RENTAL POLICY cont.

#### **RENTAL FEE:**

Rental Fee shall be payable to the District based on a Fee Schedule approved by the Board of Trustees. Fifty percent (50%) of the Rental Fee shall be paid at the time of signing the required documents. The remaining fifty percent (50%) must be paid in full within five (5) business days of the event. Balance not paid within five (5) business days may be subject to a penalty of 25% of the RENTAL FEE. The District Office will not send notices of payments due.

#### **CANCELLATIONS:**

Should the event be cancelled by the signer the 50% Rental Fee shall be forfeited. When an event is cancelled, the Security Deposit will be refunded within thirty (30) days.

#### **GATE ACCESS**

Holiday Park is a gated community. Therefore, three (3) business days before the event the Renter must provide the gate house a list of persons who reside outside Holiday Park and who will be attending the event. Non-compliance with this requirement could result in individuals not being permitted to enter the park.

### **DISTRICT RESPONSIBITIES:**

The District Office will supply a copy of this policy to the Renter at time of signing the Agreements.

The DISTRICT shall be responsible for and in control of the following:

Hall set up per layout sheet.

Sound System

Thermostats for heat and air condition

Electric lights throughout the Recreation Hall

Ceiling fans in the Recreation Hall

Supplies in the restrooms

Trash bags for rolling trash bins

Removal of all trash to the outside receptacle

### **FEE SCHEDULE**

|                       | SECURITY  | RENTAL OF      | MUST PROVIDE       |
|-----------------------|-----------|----------------|--------------------|
|                       | DEPOSIT   | RECREATION     | INSURANCE          |
|                       |           | HALL & KITCHEN |                    |
| HPPOA Sponsored       | No Charge | No Charge      | Currently provided |
| Activity              |           |                | through HPPOA      |
| HPPOA Encouraged      | No Charge | No Charge      | No                 |
| Activity              |           |                |                    |
| Holiday Park Resident | \$200.00  | No Charge      | No                 |
| General Public        | \$200.00  | \$500.00       | Yes                |

#### NOTES:

- 1. Use of hall for setup shall be no more than two hours.
- 2. Rental Fee for the event is for four hours. Use of hall in excess of four hours, with a maximum of six hours, will be charged at \$125 for each hour or part of the hour.
- 3. Clean up of kitchen after event is responsibility of the renter.
- 4. A bereavement kit may be purchased from HPPOA.

THIS RENTAL POLICY AGREEMENT SUPERSEDES
ALL RENTAL POLICY AGREEMENTS
APPROVED BY THE TRUSTEES PRIOR TO THIS DATE.

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## PORT MALABAR HOLIDAY PARK MOBILE HOME RECREATION DISTRICT

215 Holiday Park Blvd. NE Palm Bay, FL 32907 321-724-2240 FAX: 321-724-8166

# **RECREATION HALL RENTAL AGREEMENT**

| ORGANIZATION/APPLICAN  | T:                                     |  |  |
|--|--|--|--|
| CONTACT PERSONS:<br>PRIMARY;   | D                                      | aytime Phone:                          |  |
| Email:   | Nighttime phone:                       |  |  |
| Address:   | City:                                  | State:                                 | Zip:                                   |
| SECONDARY:   | D                                      | aytime Phone:                          |  |
| Email:   | Ni                                     | ghttime phone:                         |  |
| Address:   | City:                                  | State:                                 | Zip:                                   |
| DATE OF FUNCTION:  | D                                      | OATE OF CONTRACT                       | Γ:                                     |
| TYPE OF FUNCTION:  |  |  |  |
| EXPECTED ATTENDANCE: RENTAL TIME: SETUP TIME FUNCTION TIME RENTAL FEE (based on attack | E FROM<br>E FROM                       | TO                                     |  |
| SECURI   |  | \$                                     |  |
| BALANCE DUE  Due Date  |  | \$                                     |  |
| Date Paid [  | ] Cash [ ] Check Nu                    | umber                                  |  |
| ********   | WE DO NOT ACCEPT CHA                   |  | ****                                   |
|  | ************************************** | ************************************** | ************************************** |

# **RECREATION HALL RENTAL AGREEMENT**

#### RESPONSIBILITES OF THE APPLICANT:

- 1. Person(s) signing this Rental Agreement shall be in attendance at the event from beginning to end.
- 2. Provide hall layout sheet to District Office seven (7) days prior to event.
- 3. If rented the kitchen and all equipment used shall be left clean. Ovens are intended to warm food not to cook entire meals.
- 4. If alcohol is present a Palm Bay Off-duty Police Officer must be present during the event. If alcohol is to be sold, the applicant must obtain an appropriate State of Florida Alcoholic Beverage Permit, and contract with the City of Palm Bay for the police officer. A copy of the permit and contract must be on file with the District Office.
- 5. Smoking is not permitted in the building.
- 6. The Park is a gated community. Therefore, three (3) business days before the event the Renter must provide the gate house a list of persons who reside outside the park and who will be attending the event.
- 7. Activities must be confined to the Recreation Hall.
- 8. Animals are not permitted in the building except service animals.
- 9. Place all trash in bags provided by District Personnel.

| received a copy of the POLICY and RENTAL H will abide by the policy. | THE PROPERTY IN TAGREE TO THE TO | and stated above and |
|--|----------------------------------|----------------------|
| RENTER   | DATE                             |                      |
| RENTER   | DATE                             |                      |
| Authorized by:   |                                  |                      |
| DISTRICT REPRESENTATIVE  | <br>DATE                         |                      |

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